



TENEBRAE

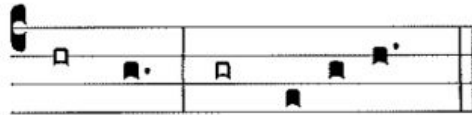
Holy Saturday

Invitatory

OPENING VERSE

LORD, + open my lips.
– And my mouth will proclaim your praise.

INVITATORY PSALM



Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.

Psalm 95

Come, let us ring out our joy to the LORD;
hail the rock who saves us.
Let us come into his presence, giving thanks;
let us hail him with a song of praise.

Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.

A mighty God is the LORD,
a great king above all gods.
In his hands are the depths of the earth;
the heights of the mountains are his.
To him belongs the sea, for he had made it,
and the dry land that he shaped by his hands.

Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.

O come; let us bow and bend low.
Let us kneel before the God who made us,
for he is our God and we the people who belong to his pasture,
the flock that is led by his hand.

Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.

O that today you would listen to his voice! † [*same pitch*]
“Harden not your hearts as at Meribah”
as on that day at Massah in the desert
when your forbears put me to the test;
when they tried me, though they saw my work.

**Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.**

For forty years I wearied of that generation, †
and I said, “Their hearts are astray;
this people does not know my ways”
Then I took an oath in my anger,
“Never shall they enter my rest,”

**Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.**

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning, is now,
and will be forever. Amen.

**Ant. Come, let us worship Christ,
who for our sake suffered death and was buried.**

Office of Readings

HYMN

Abide with Me [EVENTIDE] (William H. Monk/Henry F. Lyte)

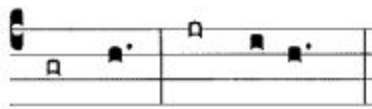
1. Abide with me! fast falls the eventide;
The darkness deepens; LORD, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, O abide with me!

2. I need your presence ev'ry passing hour:
What but your grace can foil the tempter's pow'r?
Who like yourself my guide and strength can be?
Through cloud and sunshine, LORD, abide with me!

3. I fear no foe with you at hand to bless;
 Ills have no weight, and tears no bitterness.
 Where is death's sting? Where, grave, your victory?
 I triumph still, if you abide with me!

4. Hold then your cross before my closing eyes;
 Shine through the gloom and point me to the skies!
 Heav'n's morning breaks and earth's vain shadows flee;
 In life, in death, O LORD, abide with me!

PSALMODY



Ant 1. In peace, I will lie down and sleep.

Psalm 4

When I call, answer me, O God of justice; *
 from anguish you released me, have mercy and hear me!

O men, how long will your hearts be closed, *
 will you love what is futile and seek what is false?

It is the LORD who grants favors to those whom he loves; *
 the LORD hears me whenever I call him.

Fear him; do not sin: ponder on your bed and be still. *
 Make justice your sacrifice and trust in the LORD.

“What can bring us happiness?” many say. *
 Let the light of your face shine on us, O LORD.

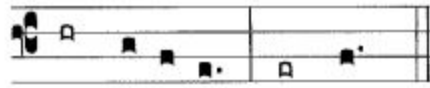
You have put into my heart a greater joy *
 than they have from abundance of corn and new wine.

I will lie down in peace and sleep comes at once *

for you alone, LORD, make me dwell in safety.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all): In peace, I will lie down and sleep.



Ant 2. My body shall rest in hope.

Psalm 16

Preserve me, God, I take refuge in you. † [*same pitch*]
I say to the LORD: “You are my God. *
My happiness lies in you alone.”

He has put into my heart a marvelous love *
for the faithful ones who dwell in his land.
Those who choose other gods increase their sorrows. †
Never will I offer their offerings of blood. *
Never will I take their name upon my lips.

O LORD, it is you who are my portion and cup; *
it is you yourself who are my prize.
The lot marked out for me is my delight: *
welcome indeed the heritage that falls to me!

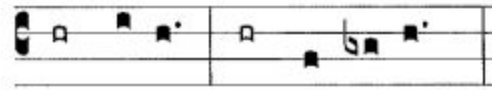
I will bless the LORD, who gives me counsel, *
who even at night directs my heart.
I keep the LORD, ever in my sight; *
since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad; *
even my body shall rest in safety.
For you will not leave my soul among the dead, *
nor let your beloved know decay.

You will show me the path of life, †
the fullness of joy in your presence, *
at your right hand happiness for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all): My body shall rest in hope.



Ant 3. Lift high the ancient portals.
The King of glory enters.

Psalm 24

The LORD's is the earth and its fullness, *
the world and all its peoples.
It is he who set it on the seas; *
on the waters he made it firm.

Who shall climb the mountain of the LORD? *
Who shall stand in his holy place?
The man with clean hands and pure heart, †
who desires not worthless things, *
who has not sworn so as to deceive his neighbor.

He shall receive blessings from the LORD *
and reward from the God who saves him.
Such are the men who seek him, *
seek the face of the God of Jacob.

O gates, lift high your heads; †
grow higher, ancient doors.*
Let him enter, the king of glory!

Who is the king of glory? †
The LORD, the mighty, the valiant, *
the LORD, the valiant in war.

O gates, lift high your heads; †
grow higher, ancient doors. *
Let him enter, the king of glory!

Who is he, the king of glory? †
He, the LORD of armies, *
he is the king of glory.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all):

Lift high the ancient portals. The King of glory enters.

VERSE

Take up my cause and rescue me.
– Be true to your word, give me life.

FIRST READING

From the letter to the Hebrews

4:1-13

While the promise of entrance into his rest still holds, we ought to be fearful of disobeying lest any one of you be judged to have lost his chance of entering. We have indeed heard the good news, as they did. But the word which they heard did not profit them, for they did not receive it in faith.

It is we who have believed who enter into that rest, just as God said:

“Then I swore in my anger,
“They shall never enter into my rest.”

Yet God’s work was finished when he created the world, for in reference to the seventh day Scripture somewhere says, “And God rested from all his work on the seventh day”; and again, in the place we have referred to, God says, “They shall never enter into my rest.”

Therefore, since it remains for some to enter, and those to whom it was first announced did not enter because of unbelief, God once more set a day, “today,” when long afterward he spoke through David the words we have quoted:

“Today if you should hear his voice,
harden not your hearts.”

Now if Joshua had led them into the place of rest, God would not have spoken afterward of another day. Therefore, a sabbath rest still remains for the people of God. And he who enters into God’s rest, rests from his own work as God did from his. Let us strive to enter into that rest, so that no one may fall, in imitation of the example of Israel’s unbelief.

Indeed, God’s word is living and effective, sharper than any two-edged sword. It penetrates and divides soul and spirit, joints and marrow; it judges the reflections and thoughts of the heart. Nothing is concealed from him; all lies bare and exposed to the eyes of him to whom we must render an account.

RESPONSORY

From the Gospel of Matthew 27:66, 60, 62

They buried the LORD and sealed the tomb by rolling a large stone in front of it.

– They stationed soldiers there to guard it.

The chief priests asked Pilate for a guard.

– They stationed soldiers there to guard it.

SECOND READING

From an ancient homily on Holy Saturday

Something strange is happening—there is a great silence on earth today, a great silence and stillness. The whole earth keeps silence because the King is asleep. The earth trembled and is still because God has fallen asleep in the flesh and he has raised up all who have slept ever since the world began. God has died in the flesh and hell trembles with fear.

He has gone to search for our first parent, as for a lost sheep. Greatly desiring to visit those who live in darkness and in the shadow of death, he has gone to free from sorrow the captives Adam and Eve, he who is both God and the son of Eve. The LORD approached them bearing the cross, the weapon that had won him the victory. At the sight of him Adam, the first man he had created, struck his breast in terror and cried out to everyone: “My LORD be with you all.” Christ answered him: “And with your spirit.” He took him by the

hand and raised him up, saying: "Awake, O sleeper, and rise from the dead, and Christ will give you light."

I am your God, who for your sake have become your son. Out of love for you and for your descendants I now by my own authority command all who are held in bondage to come forth, all who are in darkness to be enlightened, all who are sleeping to arise. I order you, O sleeper, to awake. I did not create you to be held a prisoner in hell. Rise from the dead, for I am the life of the dead. Rise up, work of my hands, you who were created in my image. Rise, let us leave this place, for you are in me and I am in you; together we form only one person and we cannot be separated.

For your sake I, your God, became your son; I, the LORD, took the form of a slave; I, whose home is above the heavens, descended to the earth and beneath the earth. For your sake, for the sake of man, I became like a man without help, free among the dead. For the sake of you, who left a garden, I was betrayed to the Jews in a garden, and I was crucified in a garden.

See on my face the spittle I received in order to restore to you the life I once breathed into you. See there the marks of the blows I received in order to refashion your warped nature in my image. On my back see the marks of the scourging I endured to remove the burden of sin that weighs upon your back. See my hands, nailed firmly to a tree, for you who once wickedly stretched out your hand to a tree.

I slept on the cross and a sword pierced my side for you who slept in paradise and brought forth Eve from your side. My side has healed the pain in yours. My sleep will rouse you from your sleep in hell. The sword that pierced me has sheathed the sword that was turned against you.

Rise, let us leave this place. The enemy led you out of the earthly paradise. I will not restore you to that paradise, but I will enthrone you in heaven. I forbade you the tree that was only a symbol of life, but see, I who am life itself am now one with you. I appointed cherubim to guard you as slaves are guarded, but now I make them worship you as God. The throne formed by cherubim awaits you, its bearers swift and eager. The bridal chamber is adorned, the banquet is ready, the eternal dwelling places are prepared, the treasure houses of all good things lie open. The kingdom of heaven has been prepared for you from all eternity.

RESPONSORY

Our shepherd, the source of the water of life, has died. The sun was darkened when he passed away. But now man's captor is made captive.

- This is the day when our Savior broke through the gates of death.

He has destroyed the barricades of hell, overthrown the sovereignty of the devil.
– This is the day when our Savior broke through the gates of death.

Lamentations of the Prophet Jeremiah

[\(Click here for Sheet Music\)](#)

FIRST LESSON

3:22-30

From the Lamentation of Jeremiah the Prophet.

Heth. The favors of the LORD are not exhausted, his mercies are not spent;

Heth. They are renewed each morning, so great is his Faithfulness.

Heth. My portion is the LORD, says my soul; therefore will I hope in him.

Teth. Good is the LORD to one who waits for him, to the soul that seeks him;

Teth. It is good to hope in silence for the saving help of the LORD.

Teth. It is good for a man to bear the yoke from his youth.

Jod. Let him sit alone and in silence, when it is laid upon him.

Jod. Let him put his mouth to the dust; there may yet be hope.

Jod. Let him offer his cheek to be struck, let him be filled with disgrace.

Jerusalem, Jerusalem, return to the LORD your God.

RESPONSORY

Like a sheep he was led to the slaughter, and though he was harshly treated, he opened not his mouth. He was delivered up to death, that he might give life to his people.

- He surrendered himself to death and was counted among the wicked, that he might give life to his people.

SECOND LESSON

4: 1-6

Aleph. How tarnished is the gold, how changed the noble metal; how the sacred stones lie strewn at every street corner!

Beth. Zion's precious sons, fine gold their counterpart, now worth no more than earthen jars made by the hands of a potter!

Ghimel. Even the jackals bare their breasts and suckle their young; The daughter of my people has become as cruel as the ostrich in the desert.

Daleth. The tongue of the suckling cleaves to the roof of its mouth in thirst; The babes cry for food, but there is no one to give it to them.

He. Those accustomed to dainty food perish in the streets; Those brought up in purple now cling to the ash heaps.

Vau. The punishment of the daughter of my people is greater than the penalty of Sodom, Which was overthrown in an instant without the turning of a hand.

Jerusalem, Jerusalem, return to the LORD your God.

RESPONSORY

Arise, Jerusalem, and take off the trappings of joy; put on sackcloth and ashes, for in you has the savior of Israel been slain.

- Let your tears flow like a torrent day and night; let there be no repose for your eyes. For in you has the savior of Israel been slain.

THIRD LESSON

5: 1-11

Here begins the prayer of Jeremiah the Prophet.

Remember, O LORD, what has befallen us, look, and see our disgrace:
our inherited lands have been turned over to strangers, our homes to foreigners.
We have become orphans, fatherless; widowed are our mothers.
The water we drink we must buy, for our own wood we must pay.
On our necks is the yoke of those who drive us;
we are worn out, but allowed no rest.
To Egypt we submitted, and to Assyria, to fill our need of bread.
Our fathers, who sinned, are no more; but we bear their guilt.
Slaves rule over us; there is no one to rescue us from their hands.
At the peril of our lives we bring in our sustenance, in the face of the desert heat;
our skin is shriveled up, as though by a furnace, with the searing blasts of famine.
The wives in Zion were ravished by the enemy, the maidens in the cities of Judah.

Jerusalem, Jerusalem, be converted to the LORD your God.

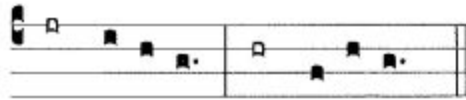
RESPONSORY

Lament like a virgin, my people. Howl, you shepherds, in sackcloth and ashes; for the great day of the LORD has come, a day exceedingly bitter.

- Gird yourselves, O priests, and weep, O ministers of the altar, sprinkle yourselves with ashes. For the great day of the LORD has come, a day exceedingly bitter. Lament like a virgin, My people.

Morning Prayer

PSALMODY



Ant. 1 Though sinless, the Lord has been put to death.
The world is in mourning as for an only son.

Psalm 64

Hear my voice, O God, as I complain, *
guard my life from dread of the foe.
Hide me from the band of the wicked, *
from the throng of those who do evil.

They sharpen their tongues like swords; *
they aim bitter words like arrows
to shoot at the innocent from ambush, *
shooting suddenly and recklessly.

They scheme their evil course; *
they conspire to lay secret snares.
They say: "Who will see us? *
Who can search out our crimes?"

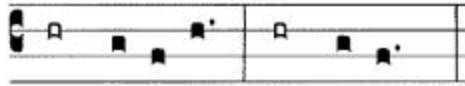
He will search who searches the mind *
and knows the depth of the heart.
God has shot them with his arrow *
and dealt them sudden wounds.
Their own tongue has brought them to ruin *
and all who see them mock.

Then will all men fear; *
they will tell what God has done.
They will understand God's deeds. *
The just will rejoice in the Lord
and fly to him for refuge. *
All the upright hearts will glory.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all):

Though sinless, the Lord has been put to death.
The world is in mourning as for an only son.



Ant. 2 From the jaws of hell, * Lord, rescue my soul

Canticle

Isaiah 38:10-14, 17b-20

Once I said, *
“In the noontime of life I must depart!
To the gates of the nether world I shall be consigned *
for the rest of my years.”

I said, “I shall see the Lord no more *
in the land of the living.
No longer shall I behold my fellow men *
among those who dwell in the world.”

My dwelling, like a shepherd’s tent, *
is struck down and borne away from me;
you have folded up my life, like a weaver *
who severs the last thread.

Day and night you give me over to torment; *
I cry out until the dawn.
Like a lion he breaks all my bones; *
day and night you give me over to torment.

Like a swallow I utter shrill cries; *
I moan like a dove.
My eyes grow weak, gazing heavenward: *

O Lord, I am in straits; be my surety!

You have preserved my life *
from the pit of destruction,
When you cast behind your back *
all my sins.

For it is not the nether world that gives you thanks, *
nor death that praises you;
Neither do those who go down into the pit *
await your kindness.

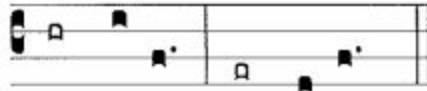
The living, the living give you thanks, *
as I do today.
Fathers declare to their sons, *
O God, your faithfulness.

The Lord is our savior; *
we shall sing to stringed instruments
In the house of the Lord *
all the days of our life.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all):

From the jaws of hell, * Lord, rescue my soul.



Ant. 3 I was dead, but now I live for ever, * and I hold the keys of death and of hell.

Psalm 150

Praise God in his holy place, *
praise him in his mighty heavens.
Praise him for his powerful deeds, *
praise his surpassing greatness.

O praise him with sound of trumpet, *
praise him with lute and harp.
Praise him with timbrel and dance, *
praise him with strings and pipes.

O praise him with resounding cymbals, *
praise him with clashing of cymbals.
Let everything that lives and that breathes *
give praise to the Lord.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all):

I was dead, but now I live for ever, * and I hold the keys of death and of hell.

READING

From the book of the Prophet Hosea 5:15b-16:2

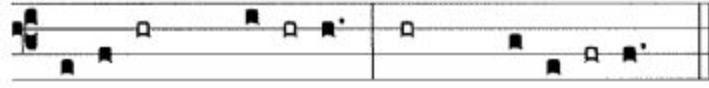
thus says the Lord, In their affliction, they shall look for me:

“Come, let us return to the Lord, for it is he who has rent, but he will heal us;
he has struck us, but he will bind our wounds. He will revive us after two days;
on the third day he will raise us up, to live in his presence.”

RESPONSORY ANTIPHON

(All): For our sake Christ was obedient, accepting even death, death on a cross. Therefore God raised him on high and gave him the name above all other names.

GOSPEL CANTICLE



Ant. Save us, O Savior of the world. On the cross you redeemed us by the shedding of your blood;* we cry out for your help, O God.

Canticle of Zechariah

Luke 1:68-79

Blessed + be the LORD, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old † [*same pitch*]
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham: *
to set us free from the hands of of our enemies,
free to worship him without fear, †
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High; *
for you will go before the LORD to prepare his way,
to give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, *
and to the Holy Spirit:

as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon (all):

Save us, O Savior of the world. On the cross you redeemed us by the shedding of your blood;
we cry out for your help, O God.

INTERCESSIONS

Our Redeemer suffered and was buried for us in order to rise again. With sincere love we adore him, and aware of our needs we cry out:

- Lord, have mercy on us.

Christ our Savior, your sorrowing Mother stood by you at your death and burial,
- in our sorrows may we share your suffering.

Christ our Lord, like the seed buried in the ground, you brought forth for us the harvest of grace,
- may we die to sin and live for God.

Christ the Good Shepherd, in death you lay hidden from the world,
- teach us to love a life hidden with you in the Father.

Christ, the new Adam, you entered the kingdom of death to release all the just since the beginning of the world,
- may all who lie dead in sin hear your voice and rise to life.

Christ Son of the living God, through baptism we were buried with you,
- risen also in baptism, may we walk in newness of life.

Our Father...

CONCLUDING PRAYER

All-powerful and ever-living God,
your only Son went down among the dead
and rose again in glory.
In your goodness raise up your faithful people,
buried with him in baptism,
to be one with him in the everlasting life of heaven,

where he lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

- Amen.

DISMISSAL

If a priest or deacon presides, he dismisses the people:

The LORD be with you.

- And with your spirit.

May the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down
on you and remain with you for ever.

- Amen.

Go in peace.

- Thanks be to God.

In the absence of a priest or deacon and in individual recitation, Morning Prayer concludes:

May the Lord + bless us,
protect us from all evil
and bring us to everlasting life.

- Amen.

Psalm 130

Out of the depths I cry to You, O Lord; Lord, hear my voice!

Let Your ears be attentive to my voice in supplication:

If You, O Lord, mark iniquities, Lord, who can stand?

But with You is forgiveness, that You may be revered.

I trust in the Lord; my soul trusts in His word.

My soul waits for the Lord, more than sentinels wait for the dawn.

More than sentinels wait for the dawn, let Israel wait for the Lord.

For with the Lord is kindness, and with Him is plenteous redemption;

And He will redeem Israel from all their iniquities."

At the signal, bang the pews or make other non-vocal noise, until the candle returns to its place. Depart in silence.

